

Larchmont Yacht Club

2013 Stanley P. Bell Memorial Regatta

Saturday, March 9 and Sunday, March 10, 2013

ENTRY FORM

Complete all fields, save file but **DO NOT CHANGE FILE NAME**, save and send as an attachment to cparthemos@gmail.com

Sail #: _____ Division: A B C Club/Fleet _____

Names:

Skipper First Last Crew First Last

Email: _____ Email: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____

Master - Skipper (50 and over): _____

Dinner #: yes__ no____

ENTRY FEE - \$30.00 Entry fees are payable to the Larchmont Yacht Club by 1700, Friday, March 8, 2012. **\$40.00 for entries received after the deadline.**

Entry fee includes dinner for skipper and crew in the Junior Clubhouse

As a condition of participation

1. My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read Rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.
2. I acknowledge and agree that neither the organizing authority nor the race committee will be responsible for
(a) any damage to the entered boat or my other property, or
(b) any injury to my crew or me, including death, sustained as a result of our participation in this event.
3. I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors, or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.
4. I have taken all necessary steps to ensure that my crew and I and the entered boat are adequately prepared for all possible contingencies, including appropriate safety equipment as may be required by law or that a prudent seaman would consider advisable.

I agree to be bound by all rules that govern this event

Skipper's Signature: _____ Date: _____

Address all inquiries to: Winter Race Committee, Nick Langone at 914- 318-6356

Email entry to: cparthemos@gmail.com

Larchmont Yacht Club, 1 Woodbine Avenue, Larchmont, NY 10538-3797. Telephone: (914) 834-2440,

Fax: (914) 468-7751, Website: www.larchmontyc.org.